



**Board of Commissioners
Regular Commission Meeting
MINUTES**

Tuesday, July 16, 2024 at 6:30 PM
Government Complex Commissioner
Room

COMMISSIONERS

PRESENT:

Charlie Newton, Chairman
Sammie Wilson, Vice Chair
Fred Favors, Commissioners
Gloria Thompson,
Commissioner
Bill Jopling, Commissioner

COUNTY REPRESENTATION:

David Crawley, County Manager
Carrie Edwards, County Clerk
Pam Workman, Finance Director
Jason Smith, Community Development Director
Stephen Sewell, Fire/EMC Chief

**MEDIA: McDuffie Progress
Members of the Public**

PUBLIC HEARING

1. Consideration of a rezoning request related to a subdivision near the intersection of Wire Road, Ellington Airline Road and Augusta Highway.

Discussion on the rezoning request with no concerns raised during the Public Hearing.

WELCOME & CALL TO ORDER - Chairman Newton

INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC INPUT

APPROVALS

2. **Agenda - Current**

Chairman Newton opened the floor for a motion. Commissioner Thompson made the motion to approve. The motion was seconded by Commissioner Jopling. The motion carried unanimously.

3. **Minutes**

- a. **Work Session, Monday, July 1, 2024**

- b. **Regular Session, Wednesday, July 3, 2024**

Chairman Newton opened the floor for a motion. Commissioner Jopling made the motion to approve Work Session and Regular Session minutes as presented. The motion was seconded by Vice Chair Wilson. The motion carried unanimously.

INFORMATION & ANNOUNCEMENTS

4. **McDuffie County Food Truck Festival**
July 25th and August 1st | 5:00–8:00 p.m. at Government Complex
Hosted by Thomson-McDuffie Recreation Department

5. **McDuffie County Employee Appreciation Day**
Friday, July 26th | Sweetwater Park Gym

6. **Upcoming ACCG Lifelong Learning Academy Courses**
July 17-18, 2024
North Policy Committee Meetings
August 7-8, 2024 | 10:00 a.m. to 4:00 p.m. | Cartersville, Georgia
South Policy Committee Meetings
August 21-22, 2024 | 10:00 a.m. to 4:00 p.m. | Albany, Georgia
Federal Policy Committee Meeting
August 26, 2024 | 10:00 a.m. to 1:00 p.m. | Savannah Rapids Pavilion
2024 Legislative Leadership Conference
October 9-11, 2024 | Athens, Georgia

APPOINTMENT/REAPPOINTMENT

7. **Consideration to reappoint Ruthie Thomas to serve on the Recreation Advisory Board for the remainder of the vacant term ending December 31, 2024.**

Chairman Newton opened the floor for a motion. Vice Chair Wilson made the motion to approve. The motion was seconded by Commissioner Jopling. The motion carried unanimously.

OLD BUSINESS

NEW BUSINESS

8. **Consideration of a rezoning request related to a subdivision near the intersection of Wire Road, Ellington Airline Road and Augusta Highway.**

Chairman Newton opened the floor for a motion. Commissioner Thompson made the motion to approve. The motion was seconded by Commissioner Jopling. The motion carried unanimously.

9. **Consideration of Temporary alcohol license request – Arts Council of Thomson -- McTell Music Festival**

Chairman Newton opened the floor for a motion. Commissioner Thompson made the

motion to approve. The motion was seconded by Commissioner Jopling. The motion carried unanimously.

10. Consideration to Approve Bid No. 2024-001, Resurfacing

Chairman Newton opened the floor for a motion. Vice Chair Wilson made the motion to approve. The motion was seconded by Commissioner Thompson. The motion carried unanimously.

11. Consideration to accept dedication of roads, right-of-way, water infrastructure and storm-water infrastructure within Montgomery Place Subdivision.

Chairman Newton opened the floor for a motion. Commissioner Thompson made the motion to approve with the stipulation that it was only once the project is completed. The motion was seconded by Commissioner Jopling. The motion carried unanimously.

12. Monthly Budget Report

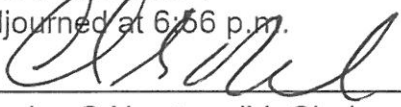
County Manager Crawley provided the monthly update.

13. Monthly Financial Report

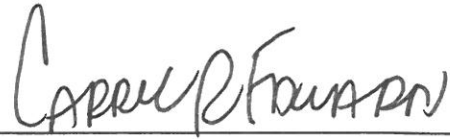
Pam Workman, Finance Director, provided the monthly update.

ADJOURNMENT

Adjourned at 6:56 p.m.



Charles G. Newton, IV, Chairman

ATTEST: 

Carrie Edwards, County Clerk

