



**Board of Commissioners
Regular Commission Meeting
MINUTES**

Tuesday, April 16, 2024 at 6:30 PM
Government Center Meeting Room

COMMISSIONERS PRESENT:

**Charlie Newton, Chairman
Fred Favors, Commissioner
Gloria Thompson, Commissioner
Sammie Wilson, Vice-Chair
Bill Jopling, Commissioner**

COUNTY REPRESENTATION:

**David Crawley, County Manager
Carrie Edwards, County Clerk
Pam Workman, Finance Director
Jason Smith, Community Dev. Director
Stephen Sewell, Fire/EMC Chief**

MEDIA: McDuffie Progress

Members of the Public

PUBLIC HEARING

1. **Consideration of Zoning Change from R-1 to R-2, on Boneville Road, Parcel Number 00630104**

Chairman Newton opened the public hearing at 6:30 PM.

WELCOME & CALL TO ORDER - Chairman Newton

Chairman Newton called the meeting to order, acknowledged the quorum of commissioners present, and welcomed everyone in attendance.

INVOCATION & PLEDGE OF ALLEGIANCE

Commissioner Favors offered an invocation followed by the Pledge of Allegiance.

PUBLIC INPUT

Mr. Jarvis McNair requested assistance with a tree on Wrightsboro Road.

Mr. Darrick Brown requested information on the Land Bank Authority property on Viola Avery.

APPROVALS

2. **Agenda - Current**

Vice Chair Wilson made the motion to approve the current agenda with additional agenda item for vehicle discussion and purchase. The motion was seconded by Commissioner Thompson. The motion carried unanimously.

3. **Minutes**

Chairman Newton opened the floor for a motion.

Commissioner Thompson made the motion to approve the minutes. The motion was

seconded by Commissioner Favors. The motion carried unanimously.

a. **Regular Session | Wednesday, April 3, 2024**

INFORMATION & ANNOUNCEMENTS

Addition to Information and Announcements: UGA Extension will provide a Farmhouse lunch at the ACCG conference on April 26th from 11:30-2:30 pm.

4. **Thomson-McDuffie Chamber Administrative Professionals Day | April 24, 2024**

5. **2024 ACCG Annual Conference | Savannah, Georgia | April 25-28, 2024**

APPOINTMENT/REAPPOINTMENT

OLD BUSINESS

NEW BUSINESS

6. **Consideration of Zoning Change from R-1 to R-2, on Boneville Road, Parcel Number 00630104.**

Chairman Newton opened the floor for motion.

Commissioner Jopling made the motion to approve the agenda item. The motion was seconded by Commissioner Thompson. The motion carried unanimously.

7. **Consideration of Temporary Alcohol License Application for Child Enrichment for Golf Tournament, May 25, 2024**

Chairman Newton opened the floor for motion.

Commissioner Thompson made the motion to approve the agenda item. The motion was seconded by Commissioner Jopling. The motion carried unanimously.

8. **Consideration to Approve Wrightsboro Road Sewer Expansion Project Change Order #1**

Chairman Newton opened the floor for motion.

Commissioner Favors made the motion to approve the agenda item. The motion was seconded by Commissioner Thompson. The motion carried unanimously.

9. **Consideration to Approve Wrightsboro Road Sewer Expansion Project Change Order #2**

Chairman Newton opened the floor for a motion.

Commissioner Favors made the motion to approve the agenda item. The motion was

seconded by Vice Chair Wilson. The motion carried unanimously.

10. Consideration to Approve Trane Scheduled Service Agreement

Chairman Newton opened the floor for a motion.

Commissioner Jopling made the motion to approve the agenda item. The motion was seconded by Vice Chair Wilson. The motion carried unanimously.

11. Consideration to Approve the Purchase of Two Vehicles for the Planning and Zoning Department.

Chairman Newton opened the floor for motion

Commissioner Jopling made the motion to approve the purchase cost coming out of the contingency fund. The motion was seconded by Commissioner Thompson. The motion carried unanimously.

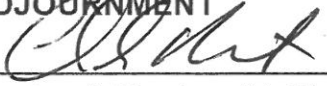
12. Monthly Financial Report

Pamela Workman, Financial Director, provided the monthly overview.

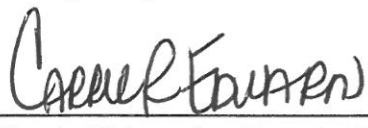
13. Monthly Budget Report

County Manager David Crawley provided the monthly budget overview.

ADJOURNMENT



Charles G Newton, IV, Chairman

ATTEST: 

Carrie Edwards, County Clerk

