



**Board of Commissioners
Regular Commission Meeting
MINUTES**

Tuesday, May 21, 2024 at 6:30 PM
Government Center Meeting Room

COMMISSIONERS PRESENT:

Charlie Newton, Chairman
Sammie Wilson, Vice Chairman
Gloria Thompson, Commissioner
Bill Jopling, Commissioner

**MEDIA: McDuffie Progress
Members of the Public**

COUNTY REPRESENTATION:

David Crawley, County Manager
Carrie Edwards, County Clerk
Pam Workman, Finance Director
Jason Smith, Community Development
Director
Stephen Sewell, Fire/EMC Chief

WELCOME & CALL TO ORDER - Chairman Newton

INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC INPUT

APPROVALS

1. Agenda - Current

Chairman Newton opened the floor for a motion. Vice Chair Wilson made the motion to approve the current agenda. Commissioner Thompson seconded the motion. The motion carried unanimously.

2. Minutes - Wednesday, May 1, 2024

Chairman Newton opened the floor for a motion. Commissioner Thompson made the motion to approve the minutes. Vice Chair Wilson seconded the motion. The motion carried unanimously.

INFORMATION & ANNOUNCEMENTS

APPOINTMENT/REAPPOINTMENT

OLD BUSINESS

NEW BUSINESS

3. Consideration to approve a Proclamation Designating the Week of May 19 - 25, 2024, as Emergency Medical Services Week.

Chairman Newton opened the floor for a motion. Commissioner Thompson made the motion to approve the Proclamation. Commissioner Jopling seconded the motion. The motion carried unanimously.

4. Consideration to Approve the Purchase of Fireworks for Freedom Blast and McDuffie County portion not to exceed \$6000.

Chairman Newton opened the floor for a motion. Vice Chair Wilson made the motion to approve the agenda item. Commissioner Thompsen seconded the motion. The motion carried unanimously.

5. Consideration to Approve a Contract with CSRA Regional Commission for Wrightsboro Road Sewer Project in the amount of \$50,000.

Chairman Newton opened the floor for a motion. Vice Chair Wilson made the motion to approve the agenda item. Commissioner Jopling seconded the motion. The motion carried unanimously.

6. Consideration to Budget Amendments.

Chairman Newton opened the floor for a motion. Commissioner Jopling made the motion to approve the agenda item. Vice Chair Wilson seconded the motion. The motion carried unanimously.

7. Monthly Budget Report

County Manager Crawley provided the Budget Report.

8. Monthly Financial Report

Pam Workman, Finance Director, provided the Financial Report.

ADJOURNMENT

Adjourned at 6:57 p.m.



Charles G Newton, IV, Chairman

ATTEST: 

Carrie Edwards, County Clerk