



**Board of Commissioners
Regular Commission Meeting
MINUTES**

Monday, July 1, 2024 at 6:30 PM
Government Center Commisisoner
Room

COMMISSIONERS PRESENT:

Charlie Newton, Chairman
Sammie Wilson, Vice Chair
Bill Jopling, Commissioner

COUNTY REPRESENTATION:

David Crawley, County Manager
Carrie Edwards, County Clerk
Pam Workman, Finance Director
Jason Smith, Community Development
Director

MEDIA: McDuffie Progress
Members of the Public

WELCOME & CALL TO ORDER - Chairman Newton

INVOCATION & PLEDGE OF ALLEGIANCE

DISCUSSION ITEMS - OLD BUSINESS

1. Discussion on application to rezone 70 acres on Wellmaker Road to allow for a special exemption for a solar operation; Parcel numbers 00640051G00, 00640051A00, 00640051C00, 00640051E00

This item will be added to the next meeting agenda.

DISCUSSION ITEMS - NEW BUSINESS

2. Discussion on Alcohol License for Convenience Store located at 1011 Whiteoak Road

This item will be added to the next meeting agenda.

3. Discussion concerning a work authorization with Atlas Technical Consultants, LLC for engineering and design of the proposed school entrance drive on the East Bypass

This item will be added to the next meeting agenda.

4. Discussion concerning a work authorization with Atlas Technical Consultants, LLC for engineering and design for the proposed gateway landscape and signage located at I-20 and Washington Road

This item will be added to the next meeting agenda.

5. Discussion concerning Verification of Position Funding for Replacement Position for UGA Extension Office.

This item will be added to the next meeting agenda.

6. Discussion concerning Glascock County Notice of Termination - Agreement to Provide Ambulance Coverage

This item was for discussion only.

7. Discussion on Accepting the CSRA RC Area Agency on Aging Subgrant Agreement to support GA Foods Contract.

This item will be added to the next meeting agenda.

8. Discussion on Accepting the contract with G.A. Good Services of Pinellas County, LLC. for senior citizens congregate and home-delivered meals.

This item will be added to the next meeting agenda.

9. Addition to Agenda: Discussion on GEFA loan modification for a date extension.

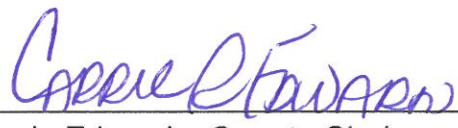
This item will be added to the next meeting agenda.

ADJOURNMENT



Charles G Newton, IV, Chairman

ATTEST:



Carrie Edwards, County Clerk